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EXPRESS MAIL NO.: EL 501 759 238 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: SAH *et al.*

Application No. 09/060,409

Group Art Unit: 1632

Filed: April 14, 1998

Examiner: Falk, A.-M.

For: PNS CELL LINES AND METHODS Attorney Docket No.: 10624-008-999
OF USE THEREFOR

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APR 24 2003

AMENDMENT UNDER 37 C.F.R. § 1.111

Assistant Commissioner for Patents
Washington, D.C. 20231

TECH CENTER 1600/2900

Sir:

Please consider the following amendments and remarks in response to the Office Action mailed November 19, 2002 ("Office Action"). Submitted herewith is (a) an Amendment Fee Transmittal and (b) a Petition for Extension of Time for two (2) months up to and including April 19, 2003 with provision for the required fee. Applicants believe that the amendments and remarks set forth below place the case in position for allowance.